

Loan N°

## Loan request

| BORI                     | ROWER             | MATRICULE       | N°                         |  |  |  |  |
|--------------------------|-------------------|-----------------|----------------------------|--|--|--|--|
| First and Last name      |                   |                 |                            |  |  |  |  |
| Born at                  |                   | AT              |                            |  |  |  |  |
| Tel: +1                  |                   |                 |                            |  |  |  |  |
| ADDRESS:                 | RESS:POSTAL CODE: |                 |                            |  |  |  |  |
| CITY:                    | COUNTRY:          |                 |                            |  |  |  |  |
| PROFESSION:              |                   | SENIORITY:      | years RETIREMENT AGE:years |  |  |  |  |
| IDENTITY CARD N°         |                   | PASSPORT N°     |                            |  |  |  |  |
|                          |                   | L DECOLIDEE (A. |                            |  |  |  |  |
|                          | FINANCIA          | L RESOURCES (An | •                          |  |  |  |  |
| RESOURCES                |                   | BORROWER        | SPOUSE                     |  |  |  |  |
| NET EARNED INCOME        | E: [              |                 |                            |  |  |  |  |
| DURABLE OTHER INCO       | OME               |                 |                            |  |  |  |  |
| FAMILY ALLOWANCES        | S:                |                 |                            |  |  |  |  |
| TOTAL:                   |                   |                 |                            |  |  |  |  |
| CUMULATIVE RESOUF        | RCES:             |                 |                            |  |  |  |  |
| ACCOUNT NUMBER:          |                   |                 |                            |  |  |  |  |
| EMPLOYER                 |                   |                 |                            |  |  |  |  |
| SOCIAL REASON _          |                   |                 |                            |  |  |  |  |
| ADDRESS _<br>POSTAL CODE |                   |                 |                            |  |  |  |  |
| CITY _                   |                   |                 |                            |  |  |  |  |
| COUNTRY _<br>SENIORITY   |                   |                 |                            |  |  |  |  |
| I SCIVILLE               |                   |                 |                            |  |  |  |  |

| SPOUSE MA                              | TRICULE N°                           |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|
| FIRST AND LAST NAME:                   |                                      |  |  |  |  |  |
| Born at:                               | AT:                                  |  |  |  |  |  |
| Tel: +1                                |                                      |  |  |  |  |  |
| ADDRESS:                               | POSTAL CODE:                         |  |  |  |  |  |
| CITY:                                  | COUNTRY:                             |  |  |  |  |  |
| PROFESSION:                            | SENIORITY:years RETIREMENT AGE:years |  |  |  |  |  |
| IDENTITY CARD N° PA                    | PASSPORT N°                          |  |  |  |  |  |
| CAUTION MA                             | TRICULE N°                           |  |  |  |  |  |
| FIRST AND LAST NAME:                   |                                      |  |  |  |  |  |
| Born at:                               | AT:                                  |  |  |  |  |  |
| Tel: +1                                |                                      |  |  |  |  |  |
| ADDRESS:                               | POSTAL CODE:                         |  |  |  |  |  |
| VILLE:                                 | COUNTRY:                             |  |  |  |  |  |
| PROFESSION:                            |                                      |  |  |  |  |  |
| IDENTITY CARD N°:                      | <del></del>                          |  |  |  |  |  |
| LINK TO BORROWER:                      |                                      |  |  |  |  |  |
| FINANCIAL RES                          | OURCES (Annual)                      |  |  |  |  |  |
| RESOURCES  NET MONTHLY INCOME          | EMPLOYER SOCIAL PEASON:              |  |  |  |  |  |
| DURABLE OTHER INCOME                   | SOCIAL REASON:                       |  |  |  |  |  |
| FAMILY ALLOWANCES                      | ADDRESS: CITY: CITY:                 |  |  |  |  |  |
| TAIVILLY ALLOWAINCES                   | COUNTRY:FINANCIAL COMMITMENTS        |  |  |  |  |  |
| TOTAL                                  | <br>  AMOUNT:                        |  |  |  |  |  |
| ACCOUNT NUMBER                         | DEADLINES MONTHLY:                   |  |  |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | EXPIRATION DATE:                     |  |  |  |  |  |
| CURRENTLY OCCUPIED HOUSING             |                                      |  |  |  |  |  |
| OWNERSHIP 1. OWNER 2. FON              | CTION 3. FREE 4. RENTAL              |  |  |  |  |  |
| CONVENIENCE 1. WATER 2. E              | ELECTRICITY 3. WATER+ELECTRICITY     |  |  |  |  |  |
| RENT (MORTGAGE):                       | PLACE HOUSING:                       |  |  |  |  |  |
|  |                                      |  |  |  |  |  |

| CURRENTLY OCCUPIED HOUSING |   |                    |   |   |  |  |  |  |
|----------------------------|---|--------------------|---|---|--|--|--|--|
| NATURE                     | 1. HOUSE (  | (S) 2. FIE         | LD (S) 3. HOUSE (S) AND FIELD (S)   |   |  |  |  |  |
| VALUE                      | V   | ALUE               |   |   |  |  |  |  |
| PURPOSE OF THE OPERATION   |   |                    |   |   |  |  |  |  |
| OPERATION                  | 1. MAETUR   | 2. SIC             | 3. PERSONAL   | 4. PROMO LAND   |  |  |  |  |
| SUBDIVISION                |   |                    |   |   |  |  |  |  |
| OPERATION TYPE             | 1. LAND ACQUISITION   |                    | 7. FINISHING  |   |  |  |  |  |
|                            | 2. LAND ACQUISITION + C<br>3. HOUSING ACQUISITION<br>4. HOUSING ACQUISITION<br>5. RENOVATION<br>6. CONSTRUCTION | +RENOVATION        | 8. EXTENSION 9. REPURCHASE DEBTS + CONSTRUCTION 10. REPURCHASE DEBTS + HOUSING ACQUISITION 11. REPURCHASE DEBTS + RENOVATION 12. REPURCHASE DEBTS + FINISHING |   |  |  |  |  |
| PURPOSE                    | 1. PRINCIPAL RE   | ESIDENCE           | RETIREMENT RESIDEN     SECONDARY RESIDENCE  | 2. RETIREMENT RESIDENCE   |  |  |  |  |
| AREA                       |   | 2. AREA II         |   | 4. AREA IV  |  |  |  |  |
|                            |   | 2. ANLA II         |   |   |  |  |  |  |
| GAGE ADDRESS               | LOT N°<br>ROUTE:  |                    | DISTRICT:<br>CITY:  |   |  |  |  |  |
| CONSTRUCTION LIVING        | G SPACE:  |                    | FLOOR SPACE:  |   |  |  |  |  |
| ROOM NUMBER                | NATURE  | 3. TERRA-COTTA BLO | OCKS OF GROUND OCKS 8 ADOBE »   | 6. WOOD ON TREATY 7. FLOOR OR CARABOTTE 8. CEMENT PREFABRICATED PANELS 9. WOOD PANELS PREFABRICATED |  |  |  |  |
| FIELD                      | SUPERFICY   |                    | m²  |   |  |  |  |  |
| DEBT ORIGINE               |   |                    |   |   |  |  |  |  |
|                            | FIN   | IANCIAL P          | LAN   |   |  |  |  |  |
| PROJE                      | т   |                    | FINAN   | ICIAL   |  |  |  |  |
| COST OF LAND               |   | SAVINGS OR         | CASH  |   |  |  |  |  |
| REMAINING CAPITAL          |   | MATERIALS          |   |   |  |  |  |  |
| PURCHASE PRICE             |   | WORK               |   |   |  |  |  |  |
| BUYING PRICE               |   | TOTAL AP           |   |   |  |  |  |  |
| TOTAL CONSTRUCTION         |   | LOAN APPLIC        | CATION  |   |  |  |  |  |
| WORK COST                  |   | ADDITIONAL         | . COSTS   |   |  |  |  |  |
| ADDITIONAL COSTS           |   |                    |   |   |  |  |  |  |
| TOTAL COST                 |   | TOTAL C            | COST  |   |  |  |  |  |
|                            |   |                    |   |   |  |  |  |  |

| FINANCIAL PLAN  |                |  |               |             |  |  |  |  |  |
|---|----------------|--|---------------|-------------|--|--|--|--|--|
| LOAN AMOUNT   | F(             | CFA DURATION                             | N OF THE LOAN | years       |  |  |  |  |  |
| TOTAL POSTPONED   | Months         | POSTPONED DEPREC                         | CIATION       | Months      |  |  |  |  |  |
| CHARGE OF LOAN  | FCFA           | OTHER C                                  | HARGE         | FCFA        |  |  |  |  |  |
| TOTAL EXPENSES  |                |  |               | FCFA        |  |  |  |  |  |
| RATE DEBT (including other o  | harges)        |  |               | _%          |  |  |  |  |  |
|   | PROI           | PERTY RIGHTS                             |               |             |  |  |  |  |  |
| ■ LAND TITLA N°   |                |  |               |             |  |  |  |  |  |
| OTHER TITLE   |                |  |               |             |  |  |  |  |  |
| ■ BUILDING PERMIT No  |                |  |               |             |  |  |  |  |  |
| DOIEDING FEMORITO.  |                | STED WARRAN                              |               |             |  |  |  |  |  |
| □LIFE ASSURANCE □MORTGAGE CLOSED □MORTGAGE PLEDGE   | □PROMIS        | SURANCE<br>SE OF MORTGAGE<br>NAL CAUTION | □LIFE AND FIR | E ASSURANCE |  |  |  |  |  |
| I, (full name of applicant)   |                |  |               |             |  |  |  |  |  |
| Certify exact the information provided herein. I declare that I have never been in a state of liquidation, bankruptcy, interdiction, never having been legal action for non-payment of contractual debts. I promise to repay the loan requested before maturity if my statements will distort or inaccurate.  Precede the signing of the mention "read and approved" At |                |  |               |             |  |  |  |  |  |
| ADDRESS OF A PARENT IN CA<br>FIRST AND LAST NAME:<br>PHONE:   | Signature of t | Signature of the borrower                |               |             |  |  |  |  |  |
| OBSER   | RVATIONS (     | OF THE AGENC                             | CY DIRECTOR   | ?           |  |  |  |  |  |
|   |                |  |               |             |  |  |  |  |  |
|   |                |  |               |             |  |  |  |  |  |